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This book examines diverse literary writings in Bangla related to crime in late nineteenth and early twentieth century colonial Bengal, with a timely focus on gender. It analyses crime-centred fiction and non-fiction in the region to see how actual or imagined crimes related to women were shaped and fashioned into images and narratives for contemporary genteel readers. The writings have been examined within a social-historical context where gender was a fiercely contested terrain for publicly fought debates on law, sexual relations, reform, and identity as moulded by culture, class, and caste. Both canonized literary writings (like those of Bankim Chatterji) as well as non-canonical, popular writings (of writers who have not received sufficient critical attention) are scrutinised in order to examine how criminal offences featuring women (as both victims and offenders) have been narrated in early manifestations of the genre of crime writing in Bangla. An empowered and thought-provoking study, this book will be of special interest to scholars of criminology and social justice, literature, and gender.

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This book is ideal for high school & engineering students as well as hobbyists who have just started out building projects in Electrical and Electronics fields. The book starts with electrical and electronics fundamentals necessary for execution of projects. The basic knowledge is introduced first followed by a schematic diagram, components list and the theory behind the project to be performed is given. The projects have been divided into three segments corresponding to beginners, intermediate and engineering levels. The materials required to build the projects are commonly available at the corner shop and are less expensive than you think. FeaturesIdeal for beginners, high school (intermediate), engineering students and hobbyistsUseful for knowing basics of electronic components, circuit, and home lab setup.Practical for doing projects at home or school laboratory

India's partition in 1947 and the creation of Bangladesh in 1971 saw the displacement and resettling of millions of Muslims and Hindus, resulting in profound transformations across the region. A third of the region's population sought shelter across new borders, almost all of them resettling in the Bengal delta itself. A similar number were internally displaced, while others moved to the Middle East, North America and Europe. Using a creative interdisciplinary approach combining historical, sociological and anthropological approaches to migration and diaspora this book explores the experiences of Bengali Muslim migrants through this period of upheaval and transformation. It draws on over 200 interviews conducted in Britain, India, and Bangladesh, tracing migration and settlement within, and from, the Bengal delta region in the period after 1947. Focussing on migration and diaspora 'from below', it teases out fascinating 'hidden' migrant stories, including those of women, refugees, and displaced people. It reveals surprising similarities, and important differences, in the experience of Muslim migrants in widely different contexts and places, whether in the towns and hamlets of Bengal delta, or in the cities of Britain. Counter-posing accounts of the structures that frame migration with the textures of how migrants shape their own movement, it examines what it means to make new homes in a context of diaspora. The book is also unique in its focus on the experiences of those who stayed behind, and in its analysis of ruptures in the migration process. Importantly, the book seeks to challenge crude attitudes to 'Muslim' migrants, which assume their cultural and religious homogeneity, and to humanize contemporary discourses around global migration. This ground-breaking new research offers an essential contribution to the field of South Asian Studies, Diaspora Studies, and Society and Culture Studies.

This exploration of one of the most concentrated immigrant communities in Britain combines a fascinating narrative history, an original theoretical analysis of the evolving relationship between progressive left politics and ethnic minorities, and an incisive critique of political multiculturalism. It recounts and analyses the experiences of many of those who took part in over six decades of political history that range over secular nationalism, trade unionism, black radicalism, mainstream local politics, Islamism and the rise and fall of the Respect Coalition. Through this Bengali case study and examples from wider immigrant politics, it traces the development and adoption of the concepts of popular frontism, revolutionary stages theory and identity politics. It demonstrates how these theories and tactics have cut across class-based organisation and acted as an impediment to addressing socio-economic inequality; and it argues for a left materialist alternative. It will appeal equally to sociologists, political activists and local historians.

In January 2011, Felani Khatun was shot dead while attempting to cross the border from India to Bangladesh. Her body remained hung on the fence as a warning to those who illegally crossed an international border. Migration to India from the current geographical and political entity called Bangladesh is more than a century old and had begun long before the nation states were created in South Asia. Often termed as 'foreigners' and 'infiltrators', Bangladeshi migrants such as Felani find their way into India for the promise of a better future. Post 1971, there has been a steady movement of people from Bangladesh into India, both as refugees and for economic need, making this migration a complex area of inquiry. This book focuses on the contemporary issue of undocumented Bangladeshi migration to the three Indian states of Assam, West Bengal, and Delhi, and how the migrants are perceived in light of the ongoing discourses on the various nationalisms in India. Each state has a unique history and has taken different measures to respond to Bangladeshi migrants present in the state. Based on extensive fieldwork and insightful interviews with influential members from key political parties, civil society organizations, and Hindu and ethnic nationalist bodies in these states, the book explores the place and role of Bangladeshi migrants in relation to the inherent tension of Indian nationalism.

The study explores the organizational structure, modes of networking and the survival strategies of Bangladeshi migrants in Malaysia. Looking at the very diverse social reality, differentiation and power dimensions within the community this study will facilitate our understanding of the Bangladeshi Diaspora in selected multi-cultural social setting of Kuala Lumpur, Penang and Johor Bahru.

Guide and information to all commercial and industrial enterprises of the Chittagong City.

On various subjects pertaining to Bangladesh.

PhuketPattayaBangkokKo SamuiThailand. For those that know, or those that travel or have traveled, these words generate visions of great beaches and wonderful sunsets, delicious food and inexpensive dining, crowded markets and unusual bargains, sex and sin, friendly people, pleasant good times and a slower, more laid back lifestyle. They connect us to feelings of adventure, romance, intrigue, excitement andhappiness. In this volume, a long time resident of Thailand shares useful information and insights about these places. Both the experienced traveler and those considering their first overseas journey will find this information worthwhile and helpful

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